



# 2018 SJTC Teen Planning Committee

## SJTC Conference Chairs

Scarlett Kinsey, Camden  
Christina McDonald, Camden  
JoAnna Perez, Camden  
Emily Perez, Camden

## SJTC Conference Secretary

Issie Scheel, Atlantic County

## County Representatives

### Atlantic

Will Makres  
Issie Scheel

### Burlington

Chelsea Price  
Ashlynn Sharkus

### Cape May

Jimmy Papperman

### Cumberland

Wade Espi  
Jillian Tozer

### Gloucester

Grayson Link  
Jackie Monzo  
Shyanna Thomason

### Monmouth

Matt Bennett  
Brooke Donzelli

### Salem

Toni Baker  
Shyla Good  
Ashley Murphy  
Jacelyn Rudderow

South Jersey 4-H Teen Conference is planned by South Jersey 4-H teens in cooperation with county 4-H faculty and staff of Rutgers Cooperative Extension. This event is open to teen in grades 8-13. 4-H Youth Development programs are offered to all youth, K-13 (one year out of high school), on an age- appropriate basis, without regard to race, religion, color, national origin, ancestry, age, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status, and any other category protected by law. Rutgers Cooperative Extension encourages individuals with disabilities to participate in its programs and activities. All possible efforts will be made to include rather than exclude youth in events conducted by the 4-H Youth Development Program.



THE SOUTH JERSEY 4-H TEEN  
CONFERENCE PRESENTS

# BUILDING

## A BRIGHTER FUTURE

A CONFERENCE ON WORKFORCE PREPARATION

MARCH 2-4, 2018  
CROWNE PLAZA  
CHERRY HILL, NJ

**Crowne Plaza**  
2349 Marlton Pike W, Cherry Hill, NJ 08002



## What is South Jersey Teen Conference?

The South Jersey 4-H Teen Conference is an annual ten county conference for teens in grades 8-13 (one year out of high school) that focuses on leadership and personal development.

Each year's conference has specific goals related to the selected program theme. The program is designed by teen delegates on the 2018 SJTC Planning Committee in cooperation with 4-H faculty and staff of Rutgers Cooperative Extension.

This year's theme is "4-H - Building a Brighter Future" and focuses on workforce preparation. Throughout the weekend, teens will:

- take part in experiential activities that reinforce real life
- explore career fields and learn from seasoned industry professionals
- develop their understanding of skills needed in the workplace, such as communications and teamwork
- learn about entrepreneurship from workshop presenters who have developed their passion into a business



## Registration Information

<b>Who Can Attend?</b>	Youth in grades 8-13 (one year out of high school)
<b>When is it?</b>	March 2-4, 2018
<b>Where is it?</b>	Crowne Plaza, Cherry Hill, NJ
<b>How do I register?</b>	Contact your county 4-H office

**Registration cost?** \$195 per/person

\*Cost includes hotel accommodations, program supplies, Saturday afternoon activity, and all meals from Fri. evening through Sun. morning.

*The 2018 South Jersey 4-H Teen Conference is funded in part through a generous donation from the Joshua Geary Memorial Fund.*



## Tentative Schedule

### Friday, March 2, 2018

5:00-7:30 pm	Registration
5:30-7:00 pm	Light Supper
6:45-7:30 pm	Volunteer Chaperone Meeting
7:30-8:00 pm	Opening Session
8:00-10:00 pm	Friday Evening Program
10:00-10:30 pm	County Meetings
10:30-11:00 pm	Quiet Time
11:00 pm	Delegates in Rooms - Lights Out

### Saturday, March 3, 2018

7:00-7:30 am	Morning Energizer – Walk
7:30-8:30 am	Breakfast
8:45-9:45 am	Workshop Session 1
10:00-11:00 am	Workshop Session 2
11:15-12:15 pm	Workshop Session 3
12:30-1:30 pm	Lunch & Prepare for Afternoon Activity
1:30 pm	Board Buses for Afternoon Activity
1:30-4:30 pm	Afternoon Activity
4:30 pm	Board Buses for Return to Hotel
5:00-6:00 pm	Free Time and Prep for Banquet
6:00 pm	County Representative Line-up
6:30-7:00 pm	Speeches
7:00-8:30 pm	Banquet & Talent Show
9:00-11:30 pm	Dance, Games and Other Activities
11:30 pm	Quiet Time; Return to Room
Midnight	Delegates in Room and Lights Out

### Sunday, March 4, 2018

8:30-9:15 am	Breakfast
9:15-9:30 am	Morning Announcements
9:30-11:00 am	Closing Session
	- Inspiration
	- Summary
	- Evaluation
11:00-11:30 am	Check Out

# SOUTH JERSEY 4-H TEEN CONFERENCE REGISTRATION FORM

County Registration Deadline: January 22, 2018

**TEENS:** Complete Sections I, II, III and of this Registration Form and return by the deadline to your county 4-H office with a check or money order in the amount of \$195.00. Please make checks payable to O.C. 4-H Association, as instructed by your 4-H agent. Code: \_\_\_\_\_ (for office use only) Ocean County 4-H Office: 1623 Whitesville Rd, Toms River, NJ 08755

**ADULT ADVISORS:** Complete Sections I and IV only.

## Section I. YOUTH/ADULT PARTICIPANT INFORMATION

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Street Address \_\_\_\_\_ City & State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

4-H County \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Check one: Male Female E-mail Address: \_\_\_\_\_

Banquet Entree Choice (circle one) Chicken Pasta (vegetarian option)

Please indicate any special needs (food or accommodations) you may have \_\_\_\_\_

## Section II. YOUTH PARTICIPANT ROOMMATE PREFERENCE

Please list the name of ONE roommate choice below. Before completing this section, check with roommate choice to avoid confusion. County 4-H staff will assign rooms of four. **There will be no switching of rooms at the conference.**

Name of Roommate Preference\* \_\_\_\_\_ County: \_\_\_\_\_

\* Your roommate choice must also request you on their registration form

## Section III. ITEMS REQUIRED TO BE INCLUDED WITH REGISTRATION FORM FOR YOUTH PARTICIPANTS

Enclosed with this registration form are the following items:

- A check or money order made payable to my county 4-H account for the full conference fee of \$195.00
- A completed copy of the *4-H Event Permission Form for Youth*, signed by my parent/guardian and myself.

## Section IV. ADULT ADVISOR'S REGISTRATION

Advisors should complete Section I and Section IV (check with your 4-H agent regarding payment of registration fee and roommate selection). Advisors must complete the *4-H Event Release/Agreement Form for Adults*, signing in all places for themselves. Also complete the items below.

Double Occupancy - \$251.00 Roommate \_\_\_\_\_

## REFUND POLICY

Once you register for South Jersey Teen Conference, you are responsible for the cost of the conference and are expected to attend. No refunds will be made unless participant is ill and has a doctor's certificate. It is the participant's responsibility to contact their county's Faculty/Staff in charge no later than the Thursday prior to the conference in order to be eligible for the refund.

Name \_\_\_\_\_ County \_\_\_\_\_

## 2018 SJTC WORKSHOP SELECTION FORM

### SESSION 1 – 8:45-9:45 am

Ranking	Workshop Description
	<b>Workshop Selections: Rank your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices for each session</b>

- \_\_\_\_\_ **A. Healthcare** – Healthcare occupations and industries are expected to have the fastest employment growth and add the most jobs from now through 2024, according to the U.S. Bureau of Labor Statistics. A panel of healthcare experts, including a doctor, emergency room nurse, an EMT, and an emergency management coordinator for the State of NJ, will share their experiences as a highlight of just some of the many health-related occupations you can pursue.
- \_\_\_\_\_ **B. Military** – If service to your country interests you then join Jeff Rigg who will speak about his firsthand experiences from serving in two branches of the military – 12 years in the U.S. Navy during the Cold War and 12 years in the U.S. Coast Guard. Then learn about how his military experience prepared him for his current career with the U.S. Navy as an electrical engineering technician.
- \_\_\_\_\_ **C. Animal Science** – What is it like to be a practicing veterinarian or a veterinary technician? Listen to what Dr. Ernie Beier of Beier Veterinary Services has to say about his private practice, which primarily services large animals, provides emergency services and collaborates with large animal rescue groups. Krystle Zinkevich works for the Voorhees Veterinary Center and will also share her experiences as a veterinary technician.
- \_\_\_\_\_ **D. Financial Literacy** – Want to know more about how to manage your dollars and cents? In this workshop, you will increase your financial literacy by gaining the knowledge and skills needed to make effective and informed money management decisions, from saving money to understanding your credit score.
- \_\_\_\_\_ **E. Live Saturday Night** - Lights – Camera – Action – This workshop is designed for Talent Show participants. All artists – musicians – comics – poets – dancers must attend to participate in the Talent Show.

### SESSION 2 – 10:00-11:00 am

Ranking	Workshop Description
	<b>Workshop Selections: Rank your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices for each session</b>

- \_\_\_\_\_ **A. Emergency Management** – Who are the people who help others during a crisis or emergency? People like Janice Campbell and the Tri-State K-9 Response Team. This group provides certified and trained handler/dog teams for Animal Assisted Activities, Animal Assisted Therapy and Animal Assisted Crisis Response Teams to children, families, neighborhoods, and communities that are in crisis, as well as support for First Responders. They also play an important role in comforting victims of disaster, catastrophe, or violence fostering resilience and self-efficacy.
- \_\_\_\_\_ **B. Marine Science** - From the coast out to the deep sea and from plankton to whales: learn about the variety of career options available in the marine sciences. Hear from Dr. Doug Zemeckis of Rutgers Cooperative Extension, whose work focuses on aquaculture and commercial fisheries.

**SESSION 2 – 10:00-11:00 am (cont’d)**

\_\_\_\_\_ **C. Event Planning** – Are you the creative type? Do you enjoy planning and carrying out projects and events? John Whitehead, the owner of Creative Concepts by John, will share his experiences as an event consultation and coordination business owner, while also working fulltime for Big Brothers Big Sisters Independence Region.

\_\_\_\_\_ **D. Career and Technical Education** – According to the Association for Career and Technical Education, “Today’s cutting-edge, rigorous and relevant career and technical education (CTE) prepares youth and adults for a wide range of high-wage, high-skill, high-demand careers.” Matt and Keely DiTizio, a career orientation instructor and an agricultural education teacher at Salem County Vo-Tech, will clue you in on careers that stem from the 16 Career Clusters. Consider a profession in such areas as: STEM, agriculture, food and natural resources, the health sciences, manufacturing, and architecture and construction.

\_\_\_\_\_ **E. Food Science** – Interested in learning about how food gets from the farm to your fork? Hear from seasoned food industry professional Donna Schaffner, Associate Director of the Rutgers Food Innovation Center, who will discuss the many facets of the food production chain from production and processing to distribution and preparation, as well as the multitude of careers associated with each part of the industry.

**SESSION 3 – 11:15-12:15 pm**

Ranking	Workshop Description
	<b>Workshop Selections: Rank your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices for each session</b>

\_\_\_\_\_ **A. Information Technology** – Careers in the information technology (IT) field abound! With about 4 million jobs in IT, this sector is expected to generate an additional 488,500 jobs through 2024, driven by the demand for computer and network security, cloud and mobile technology, big data, and Internet-connected devices such as household appliances. Hear from a panel of IT professionals about their day-to-day experiences in this expanding field.

\_\_\_\_\_ **B. Interior Design** - Do you have an eye for design like Dana Falcione? Do you like architecture, color, textures, and design? Learn from this University of Pennsylvania grad and entrepreneur who co-owns Blueprint Studio in Haddonfield, NJ, where she and her business partner offer a full range of interior design services with a focus on kitchen, bath, and custom millwork designs.

\_\_\_\_\_ **C. Horse Training** – Become versed in the horse management skills and education that can be applied to a career in the horse training industry. Whether the horse is being prepared for the show ring, leisure, or a therapeutic riding program, you will hear about the crucial roles a trainer plays in the areas of performance, fitness, and obedience.

\_\_\_\_\_ **D. Communications/Public Relations** – You are what you post! Do you know how to protect your personal brand on social media so your own words don’t hurt you? Presented by Cheryl Squadrito, owner of Media Friendly, LLC, this workshop will focus on what NOT to post on social media if you’re looking at colleges or for a job. Social media is a great way to stay connected, follow trends and look for work. However, posting or tweeting the wrong message could cause you to lose a good opportunity.

\_\_\_\_\_ **E. Interviewing Skills** – Get ready for your next interview by joining Karen Cooley, a 29-year talent acquisition professional with expertise in the professional services and staffing industries. Get tips on how to prepare for an interview, what to do at the interview, and then you will showcase these skills through practice interviews.

# South Jersey Teen Conference Talent Show



## Wanted...

Artist-Musicians-Comedians-Poets-Dancers and more  
to exhibit or perform your talent



When: Live Saturday Night March 3<sup>rd</sup>  
during the SJTC Banquet

To sign up

- Complete the attached form and return it with your registration
  - Select SJTC Talent Show for your workshop selection (this will be your rehearsal time)

**Remember All acts must be 4-H Appropriate!**

## 2018 South Jersey Teen Conference Talent Show Registration Form



Name \_\_\_\_\_ County \_\_\_\_\_

Names of other participants (if any)

Name \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_ County \_\_\_\_\_

Talent (check one)    Performance \_\_\_\_\_ Exhibit \_\_\_\_\_

**You are responsible for your own music and equipment**

- **Make sure you select “Live Saturday Night” for your workshop selection**





## Join the 2018 South Jersey 4-H Teen Planning Committee Members



in raising funds for Catholic Charities, Diocese of Camden, to aid those devastated by Hurricane Maria, a Category 5 hurricane that made landfall in Puerto Rico on Sept. 20. As a result of the devastation, many residents are continuing to evacuate the island. In the Camden Diocese, thousands have family members who have been impacted. Catholic Charities is providing assistance for evacuees by helping with housing, furniture, food, medical services, counseling and employment.

### WHAT WE CAN DO TO HELP:

**From now through Feb. 19, 2018, 4-H Teen Councils are asked to raise funds in order to help Catholic Charities with their temporary relocation effort for evacuees from Puerto Rico.**

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**Donations from each county should be forwarded to Camden County 4-H Agent Sharon Kinsey at RCE of Camden County before Feb. 26, 2018 for presentation to Catholic Charities at the 2018 conference. Mail donation to 1301 Park Boulevard, Cherry Hill, NJ 08002. Questions can be directed to her at 856-216-7130 x 2 or [kinsey@njaes.rutgers.edu](mailto:kinsey@njaes.rutgers.edu)**



# New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

## Information about the Youth Participant and Activity

Name of Youth participant: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H county: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of activity/event: \_\_\_\_\_

Name of 4-H group sponsoring or participating in this event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Date and time of participation of individual named above: \_\_\_\_\_

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## Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

**Sign Here**

Signature of parent or guardian: \_\_\_\_\_

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## Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

\_\_\_\_\_  
**Name of parent/guardian                      Phone number                      Name of additional emergency contact                      Phone number**

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_

**Sign Here**

Signature of parent or guardian \_\_\_\_\_

*Continued on other side*

## New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____	_____
	Signature of participant in event	Date
	_____	_____
	Signature of parent or guardian	Date

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## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.**

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Revised: January 2013