

**2017 NJ State 4-H Championship Horse Show
General Information Sheet**

When: Thursday August 24, ARRIVE after 4:00 p.m.

Friday, August 25 Dressage - 8:00 a.m.; **Games – 11:00 a.m.;** **VSE –2 PM,**
Opening Ceremonies - 6 p.m.
Mounted Drill Team –after opening ceremonies (Approx. 7pm)

Saturday, August 27 – 8 a.m. English

Sunday, August 28 – 8 a.m. Western (including Trail) & Therapeutic Divisions

Where: Horse Park of New Jersey in Stone Tavern

Open To: 4-H members in Grades 5 thru 13 registered in their county by January 1.

Entries Due: **July 21! NO EXCEPTIONS**

Questions: General – Estella Almeida (732) 233-3417
Database and Entries- Patty Burns pattybruns@comcast.net (856) 207-9483
Stabling – Tammy Suydam (856) 307-6450
Vendors – Carol Ward (908) 526-6644 ward@NJAES.Rutgers.edu
Campers- Ken Lehberger (609) 970-3232

Entry Fee: **\$15 per class**; see entry sheet for other fees
Make all ENTRY checks payable to “Rutgers University” and send those with HARD copies to Carol Ward, RCE of Somerset County, 310 Milltown Road Bridgewater NJ 08807

Awards: Awards & ribbon to Champion & Reserve Champion
Ribbons 3rd to 10th place

Food: Available for purchase on show grounds

Stabling: \$55 per stall (horse & tack) before July 25th, \$65 per stall (horse & tack) after July 25th
Make all stabling checks to “NJ4-H HPAC” and send those to Tammy Suydam (address on FORM)

Camping: Camper Hook-ups (electric & water) are available. See Camper Reservation Sheet for Pricing. **NO TENTS**
Camper checks are made payable to “NJ4-H HPAC” and send to Ken Lehberger (Address on Form)

Special Instructions: **NO DOGS or PETS ALLOWED ON THE GROUNDS FOR THIS EVENT.** This includes dogs belonging to trainers and spectators.

NO SKATEBOARDS, SCOOTERS, ROLLERSKATES, ROLLERBLADES or BICYCLES. TRAINERS THAT ARE STAYING ON THE GROUNDS MUST FOLLOW STATE HORSE SHOW RULES.

2017 State 4-H Championship Horse Show County Office Information & Instructions

This kit includes Master Copies of the following:

1. Number of Permitted County Entry Numbers
2. Sample Entry Form
3. Schedule of Events, Class Order & Location
4. Mounted Drill Team Exhibition Information & Entry Form
5. Participant Information Letter
6. Participant Responsibilities, Requirements & General Rules
7. Rules and Directions of the Horse Park Of NJ
8. 4-H Event Permission Form
9. Adult Overnight Form
10. NJ 4-H Horse Program Ethics Policy/4-H Code of Conduct
11. General Fact Sheet
12. Office & Stabling Hours
13. Camper Reservation Form
14. County Division Coordinators Form
15. County Job Assignments
16. County Fee Sheet
17. 4-H Agent/Program Associate Verification Form
18. State Show Check List

Instructions:

1. Upon completion of your county qualifying show(s), using the ***Number of Permitted County Entrants List***, determine who will represent your county at the state show in each class. (A volunteer or show committee may take on this responsibility – and remember you do not need to fill your quota for a particular class. The number represents the maximum you may send.) Youth members must still receive the qualifying Danish score to compete!

2. Once the county has completed their qualifying shows and determined who has qualified for what classes, a competitor's packet should be sent to each individual. The following information should be sent in the competitor's packet:

- i. Participant Responsibilities, Requirements & General Rules
- ii. Rules of the Horse Park of NJ
- iii. Schedule of Events, Class Order & Location
- iv. Camper and stabling forms
- v. Entry Form with designated classes
- vi. 4-H Event Permission Form & Adult Overnight Form
- vii. Office & Stabling Hours

3. Using the database your county has for their 4-H Horse Registration and the directions from Patty Burns generate the ***Entry Form*** for each horse/rider combination. For the database to auto fill correctly, it is important that **the name of the horse in the database MUST correspond to the name on the project registration form and Coggins test**. If a horse/rider is only an alternate and did not qualify for any classes as a contestant, an entry form for that horse/rider must also be submitted, however, no fees will be due for that horse/rider combination. Only those riders/horses submitted on official entry forms will be allowed to exhibit. Incomplete forms will not be accepted.

4. Instructions for completing the entry form are being sent separately to the county 4-H offices. Print completed forms and have the member and parent sign each form to verify the information is correct. A copy of the database with your county entrants will be sent to Patty Burns via e-mail: pattyburns@comcast.net by July 21st!

5. It is the responsibility of the competitor and his/her parent/guardian to check the entry form, sign the form and return it to the designated county address by the stipulated time.

6. Determine who will collect the completed, signed, entry forms; who will be responsible for any entry changes or corrections before submitting the forms to the state office; and the date that the forms are due back to the county office.

7. An **ORIGINAL HARD COPY** of the signed entry form is the copy that must be returned to **Carol Ward at 310 Milltown Road Bridgewater NJ, 08807.** For riders entered in the Dressage Division, a **copy of their qualifying dressage test** must be also included with the entry form.

8. Any animal under 15 hands and 7 years of age must have a pony card and a copy of that card needs to be attached to hard copy of entry form.

9. Changes received after August 1st will not appear in the show program.

10. You must make a color copy of the picture attached to each Horse Registration paper and lease/borrow form for those horses being entered into the State 4-H Horse show. Those papers must be sent with the entries to Carol Ward, 310 Milltown Road, Bridgewater, NJ 08807 OR your county coordinator may bring them. But animals will not be accepted if those do not arrive at the Show before it starts.

11. Do not send original Coggins and a copy of the health papers with entries as these must be with the horse when they are transported and must be presented by the 4-H'er when they register at the State show.

12. All changes in the entries after they have been submitted to Carol Ward and Patty Burns must be made **in writing.** Entry changes will only be accepted until Aug 1st. **After that time all changes must be made at the show by the county coordinator and will be accepted as scratches and alternate substitutions.** Once a change is made, the change remains final. Please do not submit changes after this date as they will not be changed in the official paperwork or show program.

13. No refunds of entry or stabling fees will be made after entries close for any reason.

14. All returned checks (county or personal) will be assessed a \$35 fee. 4-H'ers/counties will not be considered a "Member/County-In-Good-Standing" on a state level until all financial obligations are met.

15. Stalls are reserved on a separate stall form. Any horse not reserving a stall must pay the \$15 unstabled horse manure removal fee required by the Horse Park. Please tell your competitors that anyone requesting an additional stall or an initial stall upon arrival on the grounds that these stalls must be **paid for in CASH.** **Payment by CHECK will NOT BE ACCEPTED at the show.**

16. Exhibitors may bring their own shavings or shavings may be purchased at the Horse Park and must be paid for in cash.

17. All participants must complete a ***4-H Event Permission Form*** and return it to the county office with their signed entry form. The county should then attach this form to the entry form and mail them to Carol Ward.

18. All adults participating in the weekend, **including trainers** staying overnight on the Horse Park grounds must complete an **Adult Overnight Form** and turn it into the show office during the event. Each county must confirm that there will be adequate housing for youth staying at the Show and proper adult chaperones. Adult chaperones must be the member's parent OR a Approved Screened 4-H Volunteer. Questions should be addressed to the county 4-H staff about this policy.

19. Each county must determine a **County Coordinator** for each division at the State Show in which they have members registered. This person will need to be present at the show. Fill out the **County Division Coordinator Form** with the necessary information. This needs to be returned by July 21st. Each county coordinator will need to have a copy of each competitor's entry form for the division in which they are the coordinator. The coordinators may only refer to that information which is on the entry forms mailed to the state 4-H office by the 4-H Agent/Program Associate. **It is the responsibility of the county coordinator to make any necessary scratches and alternate substitutions during the state show for your county. The county coordinator should also be able to recognize all contestants from their county. Your members must know who their county coordinators are!!!!**

20. It takes many volunteers to run the state show. The **County Job Assignment** sheet tells which county is responsible for what task each day of the show. It is the county's responsibility to make sure they have ample volunteers that will be at the show during the specified time to fulfill their county's job obligation. Questions about a specific job can be addressed to show chair – Stella Almeida at (732) 233-3417

21. The **County Fee Sheet** is to be completed after all of the entry forms have been returned to the county office. The total on this sheet should match the totals of all of your entries combined. The total amount owed should be the same as the check that is being submitted for entry fees. This needs to be sent to Carol Ward with the entries.

22. The **4-H Agent/Program Associate Verification Form** is to be completed by the 4-H Agent/Program Associate in charge of the county horse program to verify that all county participants are "members in good standing" and have an up-to-date record book. This form is to be returned with the participant entry forms.

23. The **Mounted Drill Team Exhibition Information & Entry Form** should be sent to the coach of the county drill team. This form does not have to be signed by the county agent. The team coach should return the form to **Wendy Hale 689 Juliustown-Georgetown Rd Jobstown, NJ 08041 no later than July 21st.**

24. Complete the **State Show Check List** prior to submitting entries to Carol Ward.

25. For entries in the Challenged Rider Division in addition to the regular entry form, the **Therapeutic Division Information Sheet** must also be completed and included with each entry. Entries for this division may be made up until the date of the show, however, only those entries received by July 21st will be printed in the show program.

2017 State Show Check List

Before sending in your County's entries, have you completed the following?

	Made sure all 4-H'ers participating in the State Show are aware of the classes in which they are entered and the show rules that may affect them, including that entry and stall fees are not refundable for any reason. They also must know who their county coordinators are!
	Record Books have been checked on a county level and are up to date as of August 1.
	All participants have been told that they need to bring to the show the appropriate health papers, including the <u>original copy</u> of the Coggins Test for each horse entered and a copy of the vaccinations given.
	Everyone knows that the show begins at 8:00 a.m. on Friday for Dressage and 11 AM for Games, 2 PM for VSE's; 8:00 a.m. on Saturday for English and 8:00 Sunday for Western and Trail.
	Entry Forms and an Event Permission Form for each horse/rider combination, Agent Verification Form and County Fee Sheet , County Division Coordinators Form are to be mailed to Carol Ward by July 21st with the appropriate entry fees.
	The County Database of members who have qualified for the State Show have been emailed to Patty Burns : pattyburns@comcast.net by July 21st
	Stabling. All reservations must be made by July 25th on a separate form and include payment. Reservations sent after July 25th requires a \$65 per stall fee. Any stalls not prepaid must be paid in CASH at the show at the rate of \$65. Stall forms are sent to Tammy Suydam.
	All information has been filled out on the County Division Coordinators Form , including valid cell phone numbers.
	All Entry Forms have been signed by the 4-H'er and his/her parent and the ORIGINAL COPY of the form is being sent to Carol Ward 310 Milltown Road Bridgewater NJ 08807.
	Two copies of all entry forms have been made, one copy for the county office file and one copy for the County Coordinator to bring to the show.
	Drill Team Entry Form has been given to the team coach. This entry can be returned by the coach directly to Wendy Hale by July 25th
	Advise everyone to <u>Leave all DOG(s), PETS, BICYCLES, ROLLER BLADES, ROLLER SKATES, & SCOOTERS at HOME.</u>
	Anyone showing in Dressage must attach a copy of the test they will be completing to give to the judge so they can be scored during their test.

COUNTY DIVISION COORDINATORS – STATE 4-H CHAMPIONSHIP HORSE SHOW

You must have a coordinator for each division in which you are sending entries.

County:

Dressage Division			
Name:		Cell Phone: ()	
		Evening Phone: ()	
Street:		Town:	State: Zip:
e-mail address:			

No driving division 2017- 2018			

English Division			
Name:		Cell Phone: ()	
		Evening Phone: ()	
Street:		Town:	State: Zip:
e-mail address:			

Western Division			
Name:		Cell Phone: ()	
		Evening Phone: ()	
Street:		Town:	State: Zip:
e-mail address:			

Games Division			
Name:		Cell Phone: ()	
		Evening Phone: ()	
Street:		Town:	State: Zip:
e-mail address:			

Challenged Division			
Name:		Cell Phone: ()	
		Evening Phone: ()	
e-mail address:			

Very Small Equine Division			
Name:		Cell Phone: ()	
		Evening Phone: ()	
e-mail address:			

**Fee Sheet and County 4-H Agent/Program Associate
Verification Form for _____ County**

I certify that the 4-H'ers named on the attached entry forms are all "Members in Good Standing" in my county and meet all the event criteria, including were registered in my county program as of January 1, gave a club, county or state presentation and have done a community service activity within the last year and have an up-to-date Record Book, which has been checked on the county level. I also acknowledge that the horses they are using were registered in my county as of April 1 as county 4-H project animals.

I also acknowledge that the County Office will provide for the County Coordinator(s) a copy of each participants' completed, signed, entry form.

Agent's Signature

Date

Fees for _____ County

of classes _____ x \$15 per class = _____

unstabled horses _____ x \$15 per unstabled horse = _____

Total entry fees (check made payable to Rutgers University) = _____

Each county is responsible for one sponsorship of \$75. Please make that check a separate check made payable to Rutgers University.

* This page must accompany the county entry forms and checks when submitted.

**2017 NJ State 4-H Championship Horse Show
County Entry Numbers**

These are for Driving, English, Games, and Western Divisions. Dressage and Very Small Equine are not limited. ALL DIVISIONS MUST HAVE QUALIFYING SCORES.

County	Number of Riders per Class
Atlantic	2
Bergen	0
Burlington	3
Camden	2
Cape May	2
Cumberland	3
Essex	0
Gloucester	3
Hunterdon	2
Mercer	2
Middlesex	2
Monmouth	2
Morris	0
Ocean	2
Passaic	0
Salem	3
Somerset	2
Sussex	2
Union	0
Warren	2

The number of riders per class for each County will be determined by their registered project animals. Those counties with 50 members or fewer that have registered 1 or more project horses (by April 1) will be allotted 2 riders per class; those with over 50 members that have registered 1 or more project horse (by April 1) will be allotted 3 riders per class. This rule is for all divisions of the show.

Give one copy of this page to each of your county participants.

2017 State Championship Horse Show Office & Stabling Hours

REGISTRATION HOURS

The show office will be open on the following schedule:

Date	Opening Time	Closing Time
Thursday August 24	4:00 p.m.	9:00 p.m.
Friday August 25	7:00 a.m.	5:45 p.m.
Saturday, August 26	7:00 a.m.	9:00 p.m. or 1 hour past the last class
Sunday, August 27	7:00 a.m.	1 hour after last class

STABLING HOURS

The stable manager will be available for stalls:

Animals may not arrive before 4 PM on Thursday.

Date	Opening Time	Closing Time
Thursday, August 24	4:00 p.m.	9:00 p.m.*
Friday, August 25	7:00 a.m.	9:00 p.m.*
Saturday, August 26	5:00 a.m.	9:00 p.m.*
Sunday, August 27	5:00 a.m.	1 hour after last class

*At 11:00 p.m. the front gate will be secured closed and stable lights turned out.

Give one copy of this page to each of your county participants.

NJ 4-H Horse Program Ethics Policy

1. All 4-H'ers and adults including trainers, parents and leaders are expected to be polite, sportsmanlike and properly attired. Any act of discourtesy, direct criticism, interference, disrespect, disobedience and abusive or threatening conduct to the judges, show officials, committee members or any other competitors, or failure to follow the rules shall cause the 4-H'er to forfeit participation and dismiss them from the grounds.
2. The NJ State 4-H Horse Show Committee and the NJ 4-H Department Liaison will decide any infractions of ethics or the 4-H Code of Conduct.
3. The showing of unethically fitted/groomed horses is prohibited. Unethical fitting will be deemed to consist of any method of altering the natural appearance or conformation of any part of the animal's body. Animals showing signs of having been operated upon or tampered with for the purpose of concealing faults in conformation and appearance or with intent to deceive relative to the animal's soundness will be disqualified. This includes:
 - the covering of white skin, hair or spots anywhere on the horse including, but not limited to the face, withers, girth, tail head area or legs is **NOT** allowed
 - steroids, artificial filling internally or surgical procedures are **NOT** allowed
 - excessive shoeing methods used to change a horse's normal gait **WILL NOT** be allowed
 - use of coat paints, colored show foam, graphite, colored powders, hair dyes or color rinses used to enhance coat color, cover sun bleached hair, or white spots is **NOT** allowed (whitening and color shampoos are considered to be cleaning agents, not a dye or color rinse, and **ARE** allowable)
 - fly spray and non-colored coat polishes/conditioners **ARE** allowed to be used
 - baby oil, vaseline, and other similar types of highlighters **MAY** be used on the face and other appropriate areas
 - clear or dark hoof polish/dressing **IS** allowed
 - baby powder, talc or chalk **IS** allowed to be used on the legs
 - reasonable corrective/therapeutic shoeing **IS** allowed
4. Every exhibitor, in consideration of his/her entry being accepted, agrees to submit any animal so entered by him/her to inspection and agrees to have such animal submitted to any tests as may be designated and requested by the Show committee and agrees that the conclusions reached by the committee as to whether such animal is unethically fitted/groomed shall be final, without recourse against the committee and the show.
5. No one may conspire, contribute to or cooperate with others to violate this code, either by their action or inaction.
6. Exhibitors, owners, and parents are absolutely responsible for an animal's condition whether or not they did something in violation themselves or knew of treatment that violates the code.
7. Exhibitors submitting a show entry consent to disciplinary action for violation of the 4-H Code of Conduct and Ethics Policy.
8. By submitting a show entry, exhibitors verify that they have read and understand the 4-H Code of Conduct, show Ethics Policy, and show rules and regulations, as well as the consequences and penalties for violations. Exhibitors understand that evidence of violation of any state law will be released to the appropriate law enforcement authorities.
9. Exhibitors and parents/guardians signing the show entry form and the 4-H Event Permission Form have verified that they have read, understand and agree to abide by the rules above.

Give one copy per participant

2017 NJ State 4-H Championship Horse Show Camper Reservation Form

Camper spots are reserved on a first-come basis. Reservations must be postmarked on or before **July 25th** to receive the "early" rate. Reservations postmarked after July 25th will be at the higher rate noted below. Checks must be made payable to NJ4-H HPAC.

After August 13th mail reservations will not be accepted. Requests not meeting the deadline must be made in person at the show and **paid in cash.** There will be no guarantee that spaces will be available upon arrival without a reservation before the August 13th final closing date.

Fees-\$90 for 1 day or all three days for a 20-30 or 50 amp electric hook up. 50 amp is **first come first serve for campers that require higher amp service.** Each space has water and electric hook up. The fee is a flat rate whether you are there one day or all three. If a vehicle is parked in a camper space it will be charged the camper fee even if not hooked up to the services. A fee of \$35 will be assessed for all returned checks.

For those wishing to come in Thursday, August 24th **campers may arrive after 4 p.m. only.**

Reservations are to be mailed to: Ken Lehberger, 6383 Harley Ave, Mays Landing NJ, 08330 (609) 970-3232 **Please Print or Type**

Name:			County:		
Address:			Name of 4-H'er Associated with:		
Town:			State:		Zip:
Phone – (Best # to reach you):			E-mail:		
Cell - (Best Day of move in #):					
Type of Vehicle (check one)	Motor Home	Camper Trailer	Horse Trailer with living quarters	Horse Trailer without living quarters	
30 amp or 50 amp service request:			Length (in feet) of Camper Unit:		Door Side
Vehicle Make & Color:		Slides and Sides on Camper:		License Plate No. of camper (Horse Park Required)	
				State Registered In:	
			Rates		Amount Owed
50 amp service (for higher ampere required campers)			\$90.00 (after July 25th \$100.00)		total _____
20 or 30 amp service			\$90.00 (after July 25th \$100.00)		total _____
*Make checks payable to "NJ 4-H HPAC", on memo line note "camper reservation"			Total Owed:		
For office use only below this line					
Name on Check:				Check Number:	
Date Received:		Amount of Check:		Assigned Space #:	

Give one copy to each participant

**2017 STATE 4-H CHAMPIONSHIP HORSE SHOW
SCHEDULE AND CLASS LIST
Friday – Sunday, August 24-26 2017**

FRIDAY, AUGUST 25

8 a.m. – DRESSAGE – Grand Prix Ring

**classes not run in this order – check pre-assigned ride times*

1. USDF Intro. Level (Walk trot) – Test A and Test B
2. USDF Intro. Level (Walk Trot Canter) – Test C and Intro Level - Test 1
3. USEF 2015 Training Level - Test 2 and Test 3
4. USEF 2015 First Level - Test 2 and 3
- Test of Choice –Level 2 and Above (USEF 2015 Test)
5. USEF Second Level Test 2 and 3
6. USEF Third Level and above
7. Dressage Equitation-Jr and Sr (Will be split)
8. USEF Western Dressage – Intro Level Test 1 and Test 2
9. USEF Western Dressage – Basic Level Test 1 and test 2

11 a.m. – GAMES- WEST or East RING

**equipment check approximately 30 min before start*

10. Pole Bending – Horse
11. Pole Bending – Pony
12. Bow Tie – Horse
13. Bow Tie – Pony
14. Key Hole – Horse
15. Key Hole – Pony
16. Barrel Race – Horse
17. Barrel Race – Pony

2 PM- VSE and Driving- Indoor Area (equipment check 15 minutes prior to start of Driving)

18. VSE Showmanship and Grooming

19. Very Small Equine Eng. and West. Halter
20. Very Small Equine In Hand Trail
21. Very Small Equine In Hand Jumper

5:45 Members and EOY contestants start to line up

6 p.m. OPENING CEREMONIES (Parade of Counties, Welcome Presentation of 2016 Equestrian of the Year)

7:00 – 8:30 Mounted Drill Team Exhibition

SATURDAY, AUGUST 26– ENGLISH 8 a.m. – WEST RING

22. Senior Showmanship and Grooming
23. Junior Showmanship and Grooming
24. English Halter
25. English Grow & Train Halter

15 MIN BREAK –

26. Hunter Under Saddle Horse- Sr

27. Hunter Under Saddle Horse- Jr
28. English Pleasure Horse- Sr
29. English Pleasure Horse- Jr
30. Hunter Under Saddle Pony Jr&Sr
31. English Pleasure Pony-Jr&Sr
32. Growing & Training English Pleasure
33. Senior English Equitation on the Flat
34. Junior English Equitation on the Flat
35. Hunter Hack – Pony
36. Hunter Hack – Horse

EAST RING – (Following classes in West Ring)

37. Senior English Equitation Over Fences
38. Junior English Equitation Over Fences
39. Working Hunter Pony
40. Handy Working Hunter Pony
41. Working Hunter Horse
42. Handy Working Hunter Horse

SUNDAY, AUGUST 27 –

WESTERN 8 a.m. – EAST RING

43. Mare and Foal English & Western
44. Senior Showmanship and Grooming
45. Junior Showmanship and Grooming
46. Western Halter Mares
47. Western Halter Geldings
48. West. Growing & Training Halter Mares
49. West. Growing & Training Halter Geldings

15 MIN BREAK -

50. Senior Western Pleasure Horse
51. Junior Western Pleasure Horse
52. Western Pleasure Pony
53. Growing & Training Western Pleasure
54. Senior Western Horsemanship
55. Junior Western Horsemanship
56. Senior Western Riding
57. Junior Western Riding
58. Reining

AFTER NOON- WEST RING

59. Senior Western Trail
60. Junior Western Trail

10 a.m. – WEST RING – THERAPEUTIC

61. Flat Class – walk, trot assisted
62. Obstacle Course – assisted and unassisted

Sample Entry Form

BACK NUMBER:

RIDERS NAME:

HORSE'S NAME:

Using your excel database, an X will be inserted in each box of the classes entered as a contestant, an A1 or A2 will designate first or second alternate for that class.

VT»	1	USDF Introductory Level Walk-Trot Division - Test A and B	«EGT_pl»	32	Growing and Training English Pleasure
VTC»	2	Introductory Level Walk-Trot-Canter Division - Test C and Intro 1	«Esr_EqFlat»	33	Sr. English Equitation on the Flat
Trng»	3	USEF Training Level Division - Test 2 and 3	«Ejr_EqFlat»	34	Jr. English Equitation on the Flat
First»	4	USEF First Level Division - Test 2 and 3	«EHHP»	35	Hunter Hack- Pony
Second»	5	USEF Second Level Division - Test 2 and 3	«EHHH»	36	Hunter Hack- Horse
ThirdUp»	6	USEF Third Level and Above Division	«Esr_EqOF»	37	Sr. English Equitation Over Fences
Eq»	7	Dressage Seat Equitation	«Ejr_EqOF»	38	Jr. English Equitation Over Fences
WestIntr	8	Western Dressage Introductory Level Division - Test 1 and 2	«EWHP»	39	Working Hunter Pony
WestBasi	9	Western Dressage Basic Level Division - Test 1 and 2	«EHWHP»	40	Handy Working Hunter Pony
sH»	10	Pole Bending- Horse	«EWHH»	41	Working Hunter Horse
sP»	11	Pole Bending- Pony	«EHWHH»	42	Handy Working Hunter Horse
TieH»	12	Bow Tie- Horse	«WMF»	43	Mare and Foal- Western and English
TieP»	13	Bow Tie- Pony	«WSr_SG»	44	Western Sr. Showmanship and Grooming
oleH»	14	Key Hole- Horse	«WJr_SG»	45	Western Jr. Showmanship and Grooming
oleP»	15	Key Hole- Pony	«Whalter_M»	46	Western Halter Mares
lH»	16	Barrel Race- Horse	«Whalter_G»	47	Western Halter Geldings
lP»	17	Barrel Race- Pony	«WGT_M»	48	Western Growing and Training Halter Mares
sG»	18	Very Small Equine Showmanship and Grooming	«WGT_G»	49	Western Growing and Training Halter Geldings
halter»	19	Very Small Equine Halter Western and English	«WWP_Sr»	50	Sr. Western Pleasure -Horse
rail»	20	Very Small Equine In Hand Trail	«WWP_Jr»	51	Jr. Western Pleasure -Horse
umper»	21	Very Small Equine In Hand Jumper	«WWP_Pony»	52	Western Pleasure – Pony
G»	22	Sr. Showmanship and Grooming	«WGT_WP»	53	Growing and Training Western Pleasure
Sr»	23	Jr. Showmanship and Grooming	«WSr_WH»	54	Sr. Western Horsemanship
Jr»	24	English Halter	«WJr_WH»	55	Jr. Western Horsemanship
halter»	25	English Growing and Training Halter	«WSr_WR»	56	Sr. Western Riding
H_Sr»	26	Hunter Under Saddle Horse-Sr	«WJr_WR»	57	Jr. Western Riding
H_Jr»	27	Hunter Under Saddle Horse-Jr	«Wreining»	58	Reining
lh_Sr»	28	English Pleasure Horse – Sr	«WSr_Trail»	59	Sr. Western Trail
lh_Jr»	29	English Pleasure Horse – Jr	«WJr_Trail»	60	Jr. Western Trail
P»	30	Hunter Under Saddle Pony- Jr & Sr	«Tflat»	61	Therapeutic Flat Class – walk, trot assisted and unassisted
lP»	31	English Pleasure Pony-Jr & Sr	«Tobstacle»	62	Obstacle Course – assisted and unassisted

One Copy for each participant

NJ State 4-H Championship Horse Show Participant Responsibilities, Requirements and General Rules

The following responsibilities, requirements and general rules are your responsibility to read with a parent/guardian and trainers before signing and returning the state show paperwork and to review again prior to attending the event.

Participant and Parent/Guardian Responsibilities

It is the responsibility of the contestant and his/her parent/guardian to:

- Read all of the material in this packet.
- Complete and sign all necessary forms and return prior to the due date to the person designated by the county in the cover letter of this packet.
- If applicable, return a check for the appropriate amount with your entry form. Checks should be made payable to the designated county or state account. Entry fees are not refundable for any reason after the closing date. All returned checks will be assessed a \$35 fee. 4-H'ers will not be considered a "member-in-good-standing" on a state level until all financial obligations are met.
- Read the NJ State 4-H Horse Show Rule Book (2015-2016 Edition). This show will be held in accordance with the Rules & Guidelines as set forth in this book. If you do not have a copy, it is available on the 4-H website at (<http://nj4h.rutgers.edu/horses/horseshow/rulebook.html>).
- Read the Rules of the Horse Park of NJ. Roller skates, skateboards, rollerblades, bicycles, dogs, etc. are not allowed. Motorized scooters or golf carts may only be operated by individuals over the age of 18 with a valid driver's license. This will be enforced. Only individuals needing these for disabilities and those on the Committee will be allowed to drive motorized vehicles.
- Demonstrate good sportsmanship (this includes participants, parents, relatives, friends, trainers/coaches, leaders and spectators) at all times. Offensive language and actions will not be tolerated. Violators may cause forfeiture of all awards to connected parties.
- Read the NJ 4-H Horse Program Ethics Policy and 4-H Code of Conduct.
- Contestants are to register in person at the show office upon arrival on the show grounds. In order to receive their show number, each contestant must personally present to the show secretary the following:

An original copy of a valid Coggins Certificate (horse's name to match that submitted on entry form) and proof of up-to-date vaccinations must accompany each horse entered in the show and brought to the show office upon arrival. 4-H'ers who arrive at the show with expired or invalid vaccinations/Coggins test will not be allowed to compete and must leave the show grounds. There will be no exceptions! Electronic Coggins Certificates must be printed and signed by the veterinarian to be valid.

Entry Form

- Review all general information (spelling of rider's and horse's names, address, etc.). The name of the horse on the entry form **MUST** correspond to the name on the Project Registration Form and Coggins Test. Each horse should have its' own entry form. When making any necessary corrections, please print. Sign your initials next to any corrections that you make.

Example:

Horse's Name	Eagle Fether Feather SJ
--------------	------------------------------------

- Review the classes that you have qualified for as a contestant or alternate. If any classes are incorrectly marked (i.e. – qualified for a class that is not marked or did not qualify for a class that is marked) notify the county office.
- Both the 4-H'er and Parent/Guardian should sign the front of the entry form and return the original copy by the stipulated county due date.
- Completed and signed "4-H Event Permission Form" must be attached to the entry form in order for the entry to be accepted.
- Any corrections made to an entry form must be done by the county office in writing no later than , July 21stth 2014

Stall Reservations

- Stabling is limited to the number of stalls available at the Horse Park on a first-come basis.
- Stalls will be available Thursday, Friday and Saturday night and must be reserved on the stabling form.
- Stabling questions should be directed to Tammy Suydam, Stabling Manager after August 1 (856-307-6450 day)
- Stall fees are not refundable for any reason after July 20th . **All stall fees or shavings monies collected at the show must be paid for in CASH ONLY.** Checks will not be accepted at the show due to the high number of bad checks received in past years. There will be no exceptions. Receipts will be given.
- There is no guarantee that county contestants will be stabled together. A reasonable effort will be made to do so whenever possible.

General Rules (*this is NOT a complete list of the show rules – please read the SHS Rule Book & Rules of the Horse Park of NJ*)

- **No Dogs or Pets – this includes in vehicles, campers, motor homes or trailers. Dogs are not allowed on the property from 4 p.m. Thursday to midnight on Sunday.**
- A manure removal fee of \$15.00 per horse will be charged for each horse not stabled as per the Horse Park of NJ contract.
- If a contestant decides to scratch a class, the county coordinator may substitute an alternate; however, the contestant will be scratched from the remainder of the three- day show and cannot decide to participate in a subsequent class. (i.e. If a horse/rider combination is scratched Friday, that combination cannot compete Saturday or Sunday.) (SHSRB)

- Only the County Coordinator may make alternate changes the day of the show. Once the alternate substitution is made, the change remains final. (SHSRB)
- If a contestant is unable to participate in a particular class because of a problem, (i.e. heat stress, thrown shoe, etc.) certifiable by the farrier, veterinarian, show steward, judge or medical technician, then an alternate may be substituted by the county coordinator for that class only. The contestant will be permitted to participate in his/her remaining classes pending certification by said farrier, veterinarian, show steward, judge or medical technician. (SHSRB)
- As per State 4-H Department Policy, all participants in the show will be required to complete and attach to the entry form and a "4-H Event Permission Form". All volunteer leaders/coaches and parents acting as chaperons who are staying overnight on the show grounds must complete the "NJ 4-H Adult Overnight Agreement/Release Form". This form is to be turned in to the show office during the event. All counties with 4-H'ers staying overnight must have a minimum of two responsible adults staying with the participants.
- No outside horses (non-4-H horses or project horses not entered in the show or drill team exhibition) may be brought onto the show grounds for any purpose, including schooling or sale.
- Please remember that any vehicle (including horse trailers) parked in a designated "camper hook-up" space will be charged for a space whether the unit is hooked to the electric and water or not. A camper permit must be reserved and paid for in advance of the show. This permit is to be displayed in the door or window closest to the door of the unit.
- Empty stalls and the Equine Building may be available for use as sleeping areas if available – but tents may not be erected in these structures.

Rules of the Horse Park of NJ

Participants & Animals

HORSE PARK/STATE OF NEW JERSEY reserves the right to require immediate removal at owner's expense of any animal deemed by a licensed veterinarian to have, or be a carrier of an infectious disease. HORSE PARK/ STATE OF NEW JERSEY will make every effort to cooperate in aiding in removal of such animals. This rule is written to insure the maximum level of protection for all animals from infectious and contagious diseases. HORSE PARK/STATE OF NEW JERSEY may require cleaning and disinfecting of any trucks and vans that have been associated with the movement of animals that have been deemed to be diseased, contagious or infectious.

Vehicles & Parking Rules

All vehicles, trailers, vans, and RV's must be parked in designated areas.

1. In camper areas, all vehicles must be parked in designated areas.
2. No livestock trailers may be parked in camper areas unless used only for living purposes.
3. No animals in camper areas. **INCLUDING DOGS!!!!**
4. Fees must be paid for all campers parked in the camper area, even if they are self contained.
5. Fire Marshals require that no vehicle may be parked within (75) feet of any building, pavilion, or tent, or in roadways surrounding such, in order for emergency vehicles to have access at all times.
6. No vehicles are permitted on the roadway to the ponds.
7. No trailers containing horses or livestock shall park on the black top roadway or parking lot.
8. Roller skates, skateboards and rollerblades are not permitted at the HORSE PARK.
9. Bicycles, mopeds, ATV's scooters and golf carts may not be operated around the show office, pavilion, vendor area, stall aisles or paddock area except by disabled persons, HORSE PARK employees or show officials.
10. All minors under (18) years of age are not permitted on any type of wheeled vehicle whether motorized or non-motorized. (Including but not limited to, bicycles and scooters.)
11. No unlicensed person may operate a motor vehicle anywhere on HORSE PARK grounds.
12. Aids for the disabled (youth included) are allowed.

Health & Safety Rules

1. HORSE PARK, in cooperation with MANAGEMENT, will remove dangerous, disruptive or unlawful persons from HORSE PARK property.
2. NO DOGS ARE PERMITTED AT THE HORSE PARK DURING THE STATE 4-H HORSE SHOW. DOGS LEFT IN CARS OR VEHICLES ARE SUBJECT TO REMOVAL BY SPCA OFFICER AND A FINE.
3. No smoking in offices, stable pavilions, spectator pavilion, equine building, tented areas or indoor arena.
4. Swimming by humans and/or horses/livestock in ponds is prohibited.
5. Hypodermic syringes and needles are to be disposed of in the approved medical waste containers provided.
6. In accordance to State Regulations no open fires are ever permitted on any part of HORSE PARK property. Barbeque grills may be used in the camper area only. **THIS RULE IS STRICTLY ENFORCED.**
7. Tents or camping in tents is not permitted on HORSE PARK grounds.

General Rules

1. Only manure and bedding is to be placed in manure bins.
2. Recycling bins must be used for cans, glass and plastic bottles.
3. All sales ads/advertisements must be posted on the designated notice board in the pavilion only. Bills are not to be posted on fence rails or posts, buildings, stall panels, show office, trees, etc. MANAGEMENT shall take all steps that are reasonably necessary to enforce this rule. Persons posting such ads/notices are responsible for the removal of all sales ads/advertisements at the completion of the show/event.
4. Trash must be placed in proper receptacles. If excessive trash is found on the grounds at the end of the show/event, the removal will be billed to MANAGEMENT.
5. **Alcoholic beverages are not permitted.**
6. Horses/livestock are not permitted on the grassy area north of the east and west show ring. This area is reserved for spectators only.

Directions to the Horse Park of NJ

FROM THE NJ TURNPIKE: Take Exit 7A to Route 195 East to Exit 11. **At end of ramp** make a left to Route 524, at stop sign, make a right and follow the road until you see the Horse Park on the left, approximately 1 1/2 miles.

FROM THE GARDEN STATE PARKWAY: Take Exit 98 to Route 195 West to Exit 11. Make a right to Route 524, then make a right. Horse Park is on the left, approximately 1 1/2 miles.

From the Western part of the State: Take 295 to 195 East. Take exit 11 and make a left at the end of the ramp. At stop sign make a right onto Route 524. The Horse Park is approximately 1 1/2 miles on the left.

Give one copy to each participant

2017 STABLING RESERVATION FORM

- Stall Money is Non-Refundable
- Stabling is limited to the number of stalls available at the Horse Park on a first-come basis
- Stalls are available Thursday, Friday & Saturday nights only. The price is the same whether you stay one night or three.
- Stalls will be available starting 4:00 p.m. on Thursday.
- Sharing of stalls in only permitted for tack stalls, not stall which will have horses in them.
- Shavings are available from the Horse Park or you may bring your own.
- There is no guarantee that county contestants will be stabled together. We will try to do so whenever possible, so please send them in together and if you so desire, fill out the stabling chart at the bottom of this page.
- Stabling questions should be directed to Tammy Suydam, Stabling Manager (856) 307-6450 (daytime only)
- Checks for stabling reservations must be separate from entry fee checks. Payment **MUST** accompany the reservation form to be accepted. Reservations received without appropriate monies cannot be guaranteed and will be assessed the higher stall fee when collected at the show.
- Please make stabling checks payable to "NJ 4-H HPAC " and label it as "stabling" A \$35 fee will be applied to all returned checks. **ALL FEES PAID AT THE SHOW FOR STABLING AND SHAVINGS MUST BE IN CASH.** CHECKS WILL NOT BE ACCEPTED. THERE WILL BE NO EXCEPTIONS. RECEIPTS WILL BE GIVEN.

Cost per horse stall or tack stall if postmarked on/before July 20th: \$55

Cost per horse stall or tack stall if postmarked after July 20th : \$65

Mail Form and Check to: Tammy Suydam – RCE of Gloucester County, Government Office Building, 1200 No. Delsea Drive, Clayton, NJ 08312

Number of Horse Stalls	@ \$55 before July 20th or \$65 after July 20th	<input type="text"/>
Number of Tack Stalls	@ \$55 before July 20th or \$65 after July 20th	<input type="text"/>
TOTAL ENCLOSED		<input type="text"/>

This Box For Office Use Only	Check Number:	Date Postmarked:	Date Received:
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County:		4-H Club:	
Contestant's Name:		Home Phone Number: ()	
Horse's Name:		Color:	Sex:
What day & time will you be arriving?		If not staying on the grounds, where can you be reached in case of an emergency?	
Hotel Phone Number: ()		Cell Phone Number: ()	
If staying on the grounds – Vehicle/ Camper Make:	Color:	License Plate Number:	
If you are sharing a tack stall, please list others that will be sharing the tack stall:			

Stall Chart

2017 Mounted Drill Team Exhibition NJ State 4-H Championship Horse Show

Guidelines

1. The event will be held on Friday, August 21st during the state show at the conclusion of the opening ceremonies at approximately 7:00 p.m.
2. Each county may enter one team. There is no entry fee.
3. **Entries are due** July 20th. Return completed entry & permission forms to – Wendy Hale 689 Juliustown-Georgetown Rd Jobstown, NJ 08041
4. This is an exhibition only. All riders will receive a participation award. Drills will not be judged.
5. A drill may be no longer than 10 minutes. (Included in the ten minutes is set-up of equipment, introductions of riders and the actual drill.) At the conclusion of 10 minutes the music will be stopped and the team excused from the ring. **This will be enforced.**
6. If the drill requires music, the music must be on one cassette tape – ready to play. If the music has been re-recorded from other tapes/cd's we cannot guarantee the volume in which the music will come across the PA based on the way the tape was re-recorded.
7. If the drill requires narration, the script to be read must be TYPED with the lines double spaced.
8. **All music and scripts must be delivered to the Show Announcer prior to 5:00 p.m. on Friday.**
9. It is the responsibility of the county to retrieve their music and script. Any tapes left will not be returned after the show.
10. 4-H'ers who have not qualified for the State Show may ride in the exhibition, however, they must be registered members of a 4-H Horse Club – grades 5 – 13 as of September 2014. Such riders will need to fill out a 4-H Event Permission Form and return it with the team entry form.
11. Horses that participate in the exhibition do not need to be registered project animals, however they must meet all health criteria. Proof of a current negative Coggins Test within 24 months and current shots must be brought to the show office upon arrival on the grounds.
12. Stalls will be available at a cost of \$55 prior to July 20th and \$65 after that date. All unstabled horses must pay the \$15 per horse manure removal fee charged by the Horse Park.

Mounted Drill Team Entry Form

Team Name:		County:	
Name of Coach:		Day Phone Number ()	
		Eve. Phone Number ()	
# of Riders:	Yrs. Established:	Length of Drill: minutes	
(Check all that apply) Our Team will -			
<input type="checkbox"/>	Have a cassette of music to be played.	<input type="checkbox"/>	Have a written script for the announcer to read.
<input type="checkbox"/>		<input type="checkbox"/>	Have props or equipment to set up for the drill.

Please fill in all the information below. Denote team Captains with a * next to their name(s).

Rider's Name	Grade	Horse's Name	Participant in State Show - Y/N	Permission Form	Horse Health Papers

Return completed entry & permission forms by July 20th to – Wendy Hale 689
 Juliustown-Georgetown Rd Jobstown, NJ 08041 Do not forget \$15 Manure Clean-Up Fee
 Per Horse (If not stalled at the Show)

County Sponsorship Form 2017 State 4-H Championship Horse Show

- Each county is responsible to secure (3) sponsorships
- Sponsorships must be returned no later than Monday, July 21st to be included in the show program
- Counties are encouraged to find additional sponsorships to help offset the costs of the show
- Camera ready artwork must accompany any ad that is business card size or larger
- We will do our best to honor all class requests, but class assignments will be made on a first-received basis
- A separate check labeled "sponsorships" must accompany this form and be made payable to Rutgers University
- **Send all sponsorships** to Carol Ward, Rutgers Cooperative Extension, 310 Milltown Road Bridgewater NJ 08807
- **Certificate of Insurance for all vendors due July 21st.**

Sponsorship Options

- # 1 - \$35 Name listed as class sponsor
- # 2 - \$45 Business card size ad & name listed as class sponsor
- # 3 - \$75 Bronze Clover – ¼ page ad & name listed as class sponsor
- # 4 - \$150 Silver Clover – ½ page ad & name listed as class sponsor (entitled to 10' X 10' vendor space – see * above)**
- # 5 - \$250 Gold Clover – full page ad & name listed as sole class sponsor (entitled to 10' X 10' vendor space – see * above)**
- # 6 - \$350 Platinum Clover – full page inside cover ad, division sponsor & class sponsor (entitled to 10' X 10' vendor space – see * above)**

Sponsorship #1		Ad Size Option:	Cost:
Name of Contact Person or Business:		Phone Number: ()	
Name As It Is To Appear In Program:		Class Request:	
Mailing Address:			
Town:		State:	Zip:

Sponsorship #2		Ad Size Option:	Cost:
Name of Contact Person or Business:		Phone Number: ()	
Name As It Is To Appear In Program:		Class Request:	
Mailing Address:			
Town:		State:	Zip:

Sponsorship #3		Ad Size Option:	Cost:
Name of Contact Person or Business:		Phone Number: ()	
Name As It Is To Appear In Program:		Class Request:	
Mailing Address:			
Town:		State:	Zip:

New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: (____) _____ Email Address: _____

4-H county: _____ Birthdate: _____ Grade: _____

Name of activity/event: _____

Name of 4-H group sponsoring or participating in this event: _____

Location of event: _____

Date and time of participation of individual named above: _____

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Sign Here

Signature of parent or guardian: _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

_____	_____	_____	_____
Name of parent/guardian	Phone number	Name of additional emergency contact	Phone number

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

Sign Here

Signature of parent or guardian _____

New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____	_____
	Signature of participant in event	Date
	_____	_____
	Signature of parent or guardian	Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.**

Revised: January 2013

New Jersey 4-H Release/ Agreement Form for Adults



Both sides of this form must be completed and signed by all adults participating in 4-H overnight activities, field trips, and events requiring group transportation where youth are present, or any other events sponsored through the 4-H Youth Development Program as determined by the event coordinator. The form should be submitted prior to the event.

Information about the Adult Participant and Activity

Name of Adult participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: (____) _____ Email Address: _____

4-H county: _____ Have you gone through the appointed volunteer process? Yes No

Name of activity/event: _____

Name of 4-H group sponsoring or participating in this event: _____

Location of event: _____

Date and time of participation of individual named above: _____

Release of Liability

Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of all participants and preventing accidents, I release them from any liability in case of injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting me to and from this event, from any liability in the case of illness or injury.

Sign Here

Signature of adult participant _____

Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to myself requiring immediate treatment or surgery while I am a participant in this activity, I authorize the 4-H event coordinator or other adults present to take such action as seems appropriate to protect my health and physical well-being. This authority extends to any physician(s) and/or surgeon(s) selected to perform medical and/or surgical procedures including examinations and tests necessary to preserve my life and well-being. All efforts will be made to contact the individual named as my emergency contact above in case of emergency.

_____	_____	_____	_____
Name of emergency contact	Phone number	Name of additional emergency contact	Phone number

The following information is provided as an aid to the event coordinator in dealing with my well-being. I have the following conditions (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.):

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

Sign Here

Signature of adult participant _____

New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.



Signature of participant

Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
 - No, do not use my name for any purpose.**
-

Revised: January 2013

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

PLEASE PRINT ALL INFORMATION

**Scratch & Alternate Change Form
Office Copy**

Deleted Rider Info					
Name of Rider	Number of Rider _____	Class(es) for each division:	English	Games	Western
Alternate Rider Info					
Name Number Class(es)					
Alternate Rider info					
Name Number Class(es)					
Alternate Rider Info					