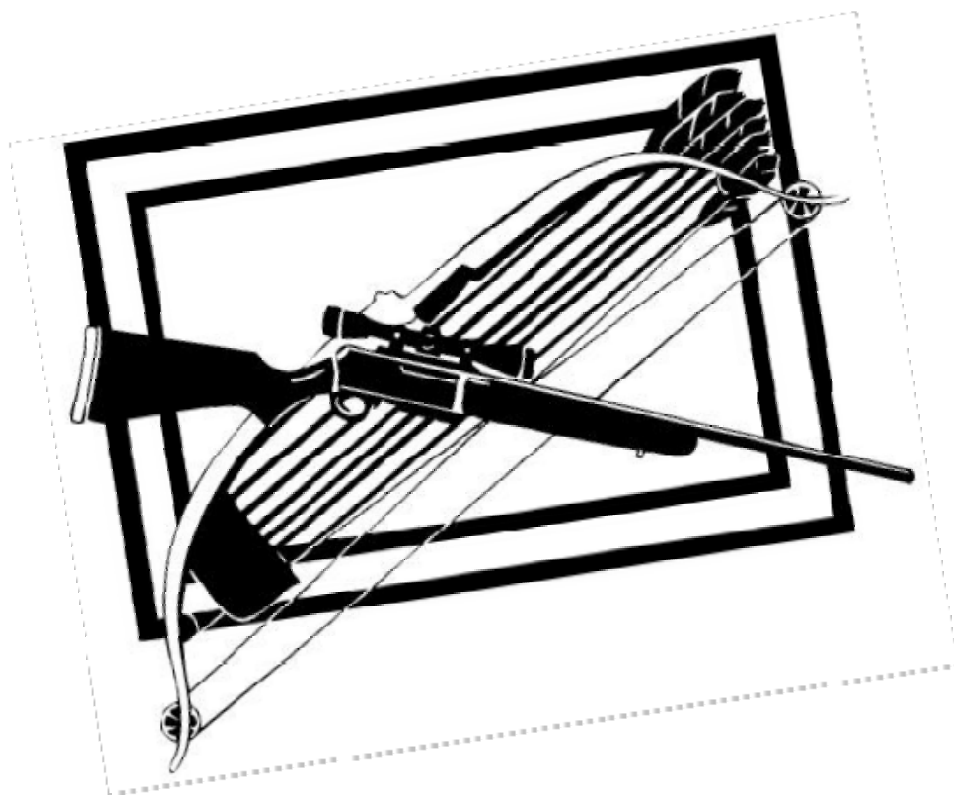


**RUTGERS**

New Jersey Agricultural  
Experiment Station



New Jersey 4-H Shooting  
Sports  
Ocean County  
Record Book



## Ocean County 4-H Shooting Sports

---

<b>Name:</b>		<b>County:</b>	
<b>Age: (as of Sep 1)</b>		<b>4-H Club Name:</b>	
<b>Archery</b>			
<b>Record Started:</b>		<b>Record Closed:</b>	
<b>Rifle</b>			
<b>Record Started:</b>		<b>Record Closed:</b>	
<b>Shotgun</b>			
<b>Record Started (Date):</b>		<b>Record Closed (Date):</b>	

I hereby certify that as the participant of this project, I have personally kept records on this project and have personally completed this record book.

\_\_\_\_\_

Member's Signature

\_\_\_\_\_

Date

I hereby verify that this member is an active member of the \_\_\_\_\_ County Shooting Sports Club.

\_\_\_\_\_

4-H Club Leader's Signature

\_\_\_\_\_

Date

**4-H PLEDGE**

I Pledge:

My HEAD to clearer thinking;

My HEART to greater loyalty;

My HANDS to larger service, and

My HEALTH to better living, for

My Club,

My Community,

My Country, and

My World.

# Ocean County 4-H Shooting Sports

---

## GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off (✓) what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

<b>What I plan to do</b>	<b>Goal</b>	<b>Date Achieved</b>	<b>Leader's Initials</b>	<b>Comments</b>

# Ocean County 4-H Shooting Sports

---

## 4-H Shooting Sports Record of Inventory

*Make copies as needed. List ALL equipment that you use as part of your shooting sports project even though you might not own the equipment. Only list those arrows to begin or replenish your supply (do not list ammunition).*

Item	Date Purchased	Approximate Value	ID Number	Date sold or traded or returned
<b>Example: 20 gauge Remington Shotgun with wood stock, shell pouch, shooting vest, soft side gun case, a choke tube</b>	<b>July 4, 2008</b>	<b>\$550</b>	<b>Model #: 586S84</b>	



# Ocean County 4-H Shooting Sports

---

## SHOOTING RECORDS – .22 RIFLE

*It is important to keep accurate records of both your practice and competitive events. This will help you to establish your own goals and show development within this discipline.*

Date	Location	Please Check (✓) one, practice or competition:		Score at position or check (✓) if practiced at position				
		Practice	Comp	Bench	Prone	Sitting	Kneeling	Standing

# Ocean County 4-H Shooting Sports

---

## SHOTGUN RECORDS

(Based on 25 Targets)

*If you practiced but did not keep score, do not fill in the 1-5 and total blocks.*

		<i>Check (✓) one, practice or competition:</i>		<i>Station Scores:</i>						
		<b>Date</b>	<b>Location</b>	<b>Practice</b>	<b>Comp</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>







# Ocean County 4-H Shooting Sports

---

## RECORD OF OUTDOOR ACTIVITIES

*Development of knowledge and outdoor/hunting skills is an important part of 4-H Shooting Sports. 4-H members should record their outing, important observations of the activity, things learned about nature, animals and birds. Don't forget to include camping trips.*

**Date:** \_\_\_\_\_ **Type of Outdoor Activity:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Number of People in the Party:** \_\_\_\_\_

**Observations and things learned from the activity:** \_\_\_\_\_

---

---

---

---

---

## Ocean County 4-H Shooting Sports

---

**Date:** \_\_\_\_\_ **Type of Outdoor Activity:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Number of People in the Party:** \_\_\_\_\_

**Observations and things learned from the activity:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**Date:** \_\_\_\_\_ **Type of Outdoor Activity:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Number of People in the Party:** \_\_\_\_\_

**Observations and things learned from the activity:** \_\_\_\_\_

---

---

---

---

---

---

---

---

# Ocean County 4-H Shooting Sports

---

**Date:** \_\_\_\_\_ **Type of Outdoor Activity:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Number of People in the Party:** \_\_\_\_\_

**Observations and things learned from the activity:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**Date:** \_\_\_\_\_ **Type of Outdoor Activity:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Number of People in the Party:** \_\_\_\_\_

**Observations and things learned from the activity:** \_\_\_\_\_

---

---

---

---

---

---

---

---



**PROJECT STORY OUTLINE**

*It will help if you make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form – complete sentences are not necessary. Use this to write your story on the next page.*

**I. Introduction – Introduce your story and capture the reader’s first interest.**

---

---

---

---

**II. What did I learn?**

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

**III. What safety practices did I use?**

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

**IV. What improvements could I make?**

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

**V. What skills did I learn?**

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_







## Ocean County 4-H Shooting Sports

---

**Local Contact:**      **Tamara Pelliën, 4-H County Agent**  
**Rutgers Cooperative Extension of Ocean County**  
**1623 Whitesville Rd, Toms River, NJ 08755**  
**732-349-1227, Fax 732-505-8941, e-mail**  
**[Pelliën@aesop.rutgers.edu](mailto:Pelliën@aesop.rutgers.edu)**  
**<http://ocean.njaes.rutgers.edu/4h>**

Visit the NJ 4-H web site: [www.nj4h.rutgers.edu](http://www.nj4h.rutgers.edu)

*For a comprehensive list of our publications visit [www.njaes.rutgers.edu](http://www.njaes.rutgers.edu)*

*Cooperating Agencies:* Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.