



DIVISION 31: POULTRY



All participants must attend a pre fair meeting on Wednesday evening, July 12, 2017.

DIVISION 31 RULES:

1. If an animal listed on the Poultry Entry Form is unable to be shown at the fair, members may substitute another animal that was registered with the Ocean County 4-H Office as of May 1st. The Poultry Tent Superintendent must be notified.
2. All poultry will be examined by a health examiner on Wednesday between 2:00pm & 5:00pm. Birds must be clean and parasite free, in good health and condition. All poultry admitted into the tent must remain on display until Sunday 5:00 PM. (Close of the fair)
3. Any animal becoming ill while on exhibit at the fair, the exhibitor will be asked to take animal home by the tent superintendent, fair veterinarian or show judge. When doing so, keep it separate from your home stock.
4. All Cloverbud animals come for “Day of Show” only and must follow day of show and Cloverbud requirements.
5. 4-H members who do not exhibit under the poultry tent have no reason to linger in this tent. No one may handle anyone’s animal except the owner.
6. Every member must submit a completed NJ DOA health Form on arrival to the Fair. This form must be dated no earlier than 30 days before the Fair. A 4-H leader must check & sign off on each member’s ‘farm’.
7. No person other than designated show officials shall be allowed in judging area during the show. No interfering with the judges.....all judges decisions are final.
8. Exhibit animals must be kept clean and receive fresh food and water no later than 10:00am daily. Members, **not** adults are responsible for the care of their own animals. Members are to inform tent superintendent when cages are clean for daily inspection.
9. Each entry on exhibit must have food bowl and water containers Exhibitors must furnish the feed and all equipment needed to maintain your animal for the duration of the fair. All your equipment must be marked and taken home on Sunday or placed in trash can at the fair.
10. No food or beverage allowed in animal area.
- 11. A member may exhibit no more than (4) entries, same species with a maximum of six (6) animal entries under the poultry tent. This will include ducks, chickens, geese, etc.**
12. All exhibitors are responsible for all supplies to maintain their exhibit throughout the duration of the fair. Suggested equipment: rakes, wheelbarrows, paper towels, plastic bags, cable ties, wire cutters, scrub brushes, food bowls, etc. All items must be clearly labeled with member’s name and phone number. Be sure to include feeding instructions for your animals.
13. All chickens and turkeys must test negative for pullorum within 90 days of the fair. The exhibitor is responsible for scheduling the pullorum test. Contact your 4-H leader to accomplish this.
14. Water must be changed frequently to provide good sanitation and a pleasant display environment for the public. Food and water containers must be fastened securely in cage to prevent spills and messes.

POULTRY CLASSES

Indicate class and sex on your entry form.

1. CHICKEN

1. Bantam Chicken
2. Large Fowl Chicken
3. Back Yard Breed

Rooster, Cockerel, Hen, Pullet

4. TURKEY (purebred or cross correctly marked)

Tom Hen

5. DUCK (Mallards and other wildfowl as permitted by the state).

Young Drake (under 1 yr) Young Duck (under 1 yr)
Drake (over 1 yr.) Duck (over 1 year)

6. GOOSE (purebred or cross correctly marked)

7. ALL OTHER BREEDS

Pheasant, Quail, Emu, Rhea, etc. Class will be judged if there are two or more entries per type class. Otherwise birds will be displayed as exhibit only birds.

8. CAGE DECORATINGTo be announced by 4-H Leader

9. COSTUME CONTEST.....To be announced by 4-H Leader

10. EGGS AND EMBRYOLOGY

Eggs (one dozen)

- A. Brown (M-L-XL)
- B. White (M-L-XL)

C. Bantam

D. Other Embryology (Egg to chick project)





Ocean County Fair
DIVISION 31: POULTRY
OCEAN COUNTY FAIR ENTRY FORM



Name: _____ Grade as of 9/2016 _____ Telephone# _____

Address: _____ 4-H Poultry Club: _____

- Each member can make a maximum of 4 Poultry Entries, (i.e., 4 chickens and/or 2 ducks and 2 chickens, etc.)
- Entry fee \$2.00 per animal. Pay fee to Poultry Superintendent at Fair. Sorry, no exceptions.
- Be sure to use a different form for each species.

Please check the appropriate showmanship class: First year _____ Jr. Novice: _____ Jr. Experienced: _____ Senior: _____

Did you participate in a showmanship clinic? Yes _____ No _____

Class	Breed/Description	Band #

Leader's signature _____

Member's signature _____ Parent's signature _____

Return form by June 1, 2017 to:
 Rutgers Cooperative Extension of Ocean County, 4-H Dept., 1623 Whitesville Road, Toms River, NJ 08755 Fax#732-505-8941