



**DIVISION 25:E SHOOTING SPORTS COMPETITION  
FAIR ENTRY FORM due in 4-H office June 1<sup>st</sup>, 2017**





Member circle appropriate boxes:

To be filled in by Judges:

SHOW SCORE

SHOWMANSHIP

<p align="center">Archery</p> 	Novice 1-2 years		
	Advanced 3 years & up		
<p align="center">Air Rifle</p> 	Novice 1-2 years		
	Advanced 3 years & up		

Exhibitors Name: \_\_\_\_\_ Grade 9/2016 \_\_\_\_\_

Day Phone# \_\_\_\_\_ Parents Signature \_\_\_\_\_

By signing below, I confirm this member has fulfilled the expectations of the Bow Bender's 4-H Club of Ocean County:

Bow Bender Leader's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Return to the Ocean County 4-H Office, 1623 Whitesville Rd, Toms River, NJ 08755 by June 1<sup>st</sup>, 2017**